

Certificate of Notice Page 1 of 2  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Nicholas M. Martella  
Kiersten N. Martella  
Debtors

Case No. 18-17641-amc  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Marie  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Aug 05, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 07, 2020.

db/jdb +Nicholas M. Martella, Kiersten N. Martella, 57003 Delaire Landing Road,  
Philadelphia, PA 19114-5352

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 07, 2020

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 5, 2020 at the address(es) listed below:

BRAD J. SADEK on behalf of Joint Debtor Kiersten N. Martella brad@sadeklaw.com,  
bradsadek@gmail.com  
BRAD J. SADEK on behalf of Debtor Nicholas M. Martella brad@sadeklaw.com, bradsadek@gmail.com  
KEVIN G. MCDONALD on behalf of Creditor Pennsylvania Housing Finance Agency  
bkgroup@kmlawgroup.com  
POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingchl3.com  
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM MILLER\*R on behalf of Trustee WILLIAM MILLER\*R ecfemail@FredReigleCh13.com,  
ECF\_FRPA@Trustee13.com

TOTAL: 7

UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

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IN RE:	:	
	:	
Nicholas M. Martella	:	Case No.: 18-17641(AMC)
Kiersten N. Martella	:	
	:	
Debtor(s)	:	Chapter 13

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**ORDER GRANTING DEBTOR'S MOTION TO MODIFY PLAN AFTER  
CONFIRMATION**

AND NOW, this \_\_\_\_\_ day of \_\_\_\_\_, 2020 upon  
consideration of the Motion to Modify the Chapter 13 Plan after Confirmation it is hereby  
ORDERED and DECREED that the Chapter 13 Plan may be modified in accordance  
with the Debtor's Motion;

~~ENTERED~~

Date: August 5, 2020



\_\_\_\_\_  
Hon. Ashely M. Chan